

# 2019 CUB SCOUT DAY CAMP STAFF APPLICATION

**Submit, mail, or email to the Council Office or Greg Williams, Cub Scout Day Camp Director**

**Western Massachusetts Council, ATTN: Day Camp, 1 Arch Road - Suite 5, Westfield, Massachusetts 01085**

**(Greg Williams, ATTN: Day Camp, 84 Hadley Village Rd, South Hadley, MA 01075 or greg.allen.williams@gmail.com)**

*Applicants are not required to give any information prohibited by Federal, State or Local Law. This application will be given every consideration, but its receipt does not imply that the applicant will be employed. Applicants are accepted for employment on a trial basis with a probationary period and if, in our judgment, it is found during this period that the employee is not adapted to the work assigned, or that information has been misrepresented, the employment may be terminated without reason. In connection with this application, an investigation may be made requesting information as to your character and general reputation. Information as to the nature and scope of any investigation requested will be furnished to you upon written request.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**You must be, or willing to be, registered with the Boy Scouts of America.** Current BSA registration number: \_\_\_\_\_

Unit Type & #: \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_ Position: \_\_\_\_\_

I am not currently registered with the BSA. Please give me a registration form.

Have you ever been convicted of a felony? Y / N

For which camp session(s) are you applying? (Please check all that apply):

**July 08-12 – St. Helena’s Chapel, Lenox**

**July 15-19 – Chicopee Sportsmen’s Club, Granby**

**July 22-26 – First Baptist Church, East Longmeadow**

Do you have any restrictions on your availability during camp Sunday through Friday? \_\_\_\_\_

**Please indicate desired position(s) and specific areas in order of preference (note required ages/certifications):**

\_\_\_ **Camp Director** (21; National Camp School)

\_\_\_ **Program Director** (21; National Camp School)

\_\_\_ **Health Officer** (18; EMT, RN, LPN, MD)

\_\_\_ **Program Area Director** (18 unless indicated differently) *(Please indicate which area(s) you are willing to assist with in preference order)*

\_\_\_ Archery (BSA Shooting Cert)

\_\_\_ BB Gun (BSA Shooting Cert)

\_\_\_ Slingshot (BSA Shooting Cert)

\_\_\_ Arts & Crafts

\_\_\_ Sports and Games

\_\_\_ Scoutercraft

\_\_\_ Nature

\_\_\_ Fishing

\_\_\_ Other: \_\_\_\_\_

\_\_\_ **Program Area Assistant** (16) *(Please indicate which area(s) above you are willing to assist with in preference order)*

\_\_\_ **Den Leader** (21) *(Please indicate which age(s) you are willing to assist with in preference order)*

\_\_\_ Tigers/1<sup>st</sup> Grade

\_\_\_ Wolves/2<sup>nd</sup> Grade

\_\_\_ Bears/3<sup>rd</sup> Grade

\_\_\_ Webelos/4<sup>th</sup> Grade

\_\_\_ Arrow of Light/5<sup>th</sup> Grade

\_\_\_ **Assistant Den Leader** (18) *(Please indicate which age(s) above you are willing to assist with in preference order)*

\_\_\_ **Scout Volunteer** (11, restrictions under 14) *(Please indicate which age(s) above you are willing to assist with in preference order)*

**\*\*\*For a Boy Scout, Venturer, or an Explorer, a recommendation letter from your Scoutmaster or Advisor is required.**

Have you ever worked at Cub/Scout Camp? Y / N If yes, please list year, location, and position: \_\_\_\_\_

List special training taken with date (e.g., National Camp School, Shooting Sports, etc.). Please attach a copy of your certificate of completion:

Give any additional information relating to the position(s) applied for:

List five year work history (As required by MA State Law), including name, address and phone number of a contact person at each place of employment:

APPLICANT’S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT’S SIGNATURE (if under 18) \_\_\_\_\_ DATE \_\_\_\_\_

UNIT LEADER’S SIGNATURE (if a Scout under 18) \_\_\_\_\_ DATE \_\_\_\_\_

**You will be given and asked to submit 3 reference letters and additional forms, including a CORI/SORI, at the mandatory staff training.**