



# 36th Annual COLLEGE OF COMMISSIONER SCIENCE

HOSTED BY

WESTERN MASSACHUSETTS COUNCIL, BSA

## December 7, 2019

**Fillable PDF** - Email Completed form to Registrar [ematrow@icloud.com](mailto:ematrow@icloud.com) and Dean [pmatrow@icloud.com](mailto:pmatrow@icloud.com)  
Then call Western Massachusetts Council, BSA, (800) 649-1735 X 7005 and pay fee via credit card.

OR

Mail completed form and check to **Western Massachusetts Council, BSA**  
**Attention: Commissioner College**

1 Arch Rd, Suite 5  
Westfield, MA 01085

### Pre-Registration is Required

**Registration Deadline: November 20, 2019 Fee \$45** (Includes morning refreshments, lunch, & useful materials.)

**Registrations Received After 11/20/19 : Fee \$55**

**Absolutely NO Registrations Accepted After November 27, 2019 or at the Door.**

#### Previous Degree and/or Certificate Dates:

- \_\_\_\_\_ Commissioner Studies Attendance Cert.
- \_\_\_\_\_ Bachelor's Degree
- \_\_\_\_\_ Bachelor's Roundtable Degree
- \_\_\_\_\_ Master's Degree
- \_\_\_\_\_ Master's Roundtable Degree
- \_\_\_\_\_ Doctoral Candidate Certificate
- \_\_\_\_\_ Doctor of Commissioner Science & Knot
- \_\_\_\_\_ Continuing Education Certificate

Name: \_\_\_\_\_

BSA Membership #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Council: \_\_\_\_\_

Scouting Position \_\_\_\_\_

#### Pre-Requisite Trainings and/or Recognition Dates:

- (Current Registration as a Commissioner Required for Degree)
- \_\_\_\_\_ Commissioner Basic Training (req. ALL)
  - \_\_\_\_\_ Arrowhead Honor (req. for Master's)
  - \_\_\_\_\_ Commissioner Key (req. for Doctorate)
  - \_\_\_\_\_ Excellence in Unit Service Award
  - \_\_\_\_\_ Distinguished Commissioner Award

**NOTE:** For acknowledgement of course work or degrees from another Commissioner College a copy of your transcript is required. You should email it to both:  
Registrar: Ellie Matrow [ematrow@icloud.com](mailto:ematrow@icloud.com) and  
Dean: Peter Matrow [pmatrow@icloud.com](mailto:pmatrow@icloud.com)

Dietary Restrictions? \_\_\_\_\_ Questions? Call Peter at 413-267-3489

**COURSES SELECTION:** *After reviewing the schedule*, please print the course number of your choices for each period making sure not to select more than one course per time period.

Period 1: 8:50 – 9:40 \_\_\_\_\_

Period 5: 1:45 - 2:30 Keynote Speaker (All Attend)

Period 2: 9:45 – 10:35 \_\_\_\_\_

Period 6: 2:45 – 3:35 \_\_\_\_\_

Period 3: 10:40 – 11:30 \_\_\_\_\_

Period 7: 3:34 – 4:30 \_\_\_\_\_

Period 4: 11:35 – 12:25 \_\_\_\_\_

Signature: \_\_\_\_\_  Photo Release Date: \_\_\_\_\_

**REMEMBER: All registrations must be received or postmarked on or before the deadline dates above.**  
**=7952**